

# Hanover County Department of Public Works Project Information and Tracking Sheet

## Project Information

1. Application Type: Site Plan \_\_\_\_\_ Commercial Subdivision \_\_\_\_\_ Residential Subdivision \_\_\_\_\_ E&S \_\_\_\_\_
2. Name of Project: \_\_\_\_\_
3. Site Plan #: \_\_\_\_\_
4. GPIN #'s: \_\_\_\_\_
5. Total Area (acres): \_\_\_\_\_
6. Total Amount of Disturbed Area (acres): \_\_\_\_\_
7. Total Amount of Existing Impervious Area (ft<sup>2</sup>): \_\_\_\_\_
8. Total Amount of Proposed Impervious Area (ft<sup>2</sup>): \_\_\_\_\_
9. Total Amount of Impervious Area on site (ft<sup>2</sup>): \_\_\_\_\_
10. % Imperviousness of site: \_\_\_\_\_
11. Hydrologic Unit Code: \_\_\_\_\_
12. Is Area within a Chesapeake Bay Act Area (RMA)? \_\_\_\_\_ Yes \_\_\_\_\_ No
13. Does project contain Resource Protection Area? \_\_\_\_\_ Yes \_\_\_\_\_ No
  - If yes, is there any encroachment in this buffer? \_\_\_\_\_ Yes \_\_\_\_\_ No
  - If yes, what is the amount of area (ft<sup>2</sup>)? \_\_\_\_\_
14. Does project contain wetlands? \_\_\_\_\_ Yes \_\_\_\_\_ No
  - If yes, will there be any wetlands impacts? \_\_\_\_\_ Yes \_\_\_\_\_ No
  - If yes, what is the amount of impact (ft<sup>2</sup>)? \_\_\_\_\_
15. Does the project currently contain ponds or stormwater basins? \_\_\_\_\_ Yes \_\_\_\_\_ No
  - If yes, provide the Deed Book/Page # of Maintenance Agreement: Deed Book \_\_\_\_\_ Page # \_\_\_\_\_
  - If yes, what type of pond/basin is it? \_\_\_\_\_ Regional \_\_\_\_\_ Private
  - If Regional, what is the Basin ID? \_\_\_\_\_
16. Will this project require a basin? \_\_\_\_\_ Yes \_\_\_\_\_ No
  - If yes, what kind of basin will it be? \_\_\_\_\_ Regional \_\_\_\_\_ private
  - If the basin is Regional, what is its Basin ID? \_\_\_\_\_
  - If private, the basin will need to have a Maintenance Agreement recorded prior to plan approval

## Owner/Developer/Engineer Information

Owner's Name and Address: \_\_\_\_\_  
\_\_\_\_\_

Phone #: \_\_\_\_\_ Fax #: \_\_\_\_\_

Email address: \_\_\_\_\_

Engineer's Name and Address: \_\_\_\_\_  
\_\_\_\_\_

Phone #: \_\_\_\_\_ Fax #: \_\_\_\_\_

Email address: \_\_\_\_\_

Developer's Name and Address: \_\_\_\_\_  
\_\_\_\_\_

Phone #: \_\_\_\_\_ Fax #: \_\_\_\_\_

Email address: \_\_\_\_\_