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**HANOVER COUNTY BOARD OF SUPERVISORS
AGENDA**

**Hanover County Administration Building
Board Room**

October 22, 2014

- 6:00 p.m. I. Call to Order
- A. Invocation
 - B. Pledge of Allegiance
- II. Consideration of Amendments to the Agenda
- III. Citizens' Time
- IV. Consent Agenda
- 6:10 p.m. **V.** Presentation – Economic Development Annual Report – Mr. Gaskin
- 6:40 p.m. VI. Closed Session – Section 2.2-3711(A)(7) of the Code of Virginia –
 Consultation with legal counsel and staff regarding pending litigation -
 Hanover County v. David R. Dagenhart, Sr.

*General Agenda Information related to Board Meetings may be found on the
last page of this agenda.*

C-34-02(c) AM. 1-14 - KATE AND MICHAEL POPRIK, ET AL. (ROYAL DOMINION HOMES INC.) (HONEY MEADOWS),

Request an amendment to the proffers approved with rezoning request C-34-02(c), Am. 1-11, Commonwealth Lands, L.L.C., on GPINs 7797-71-5987 and 7797-82-0170, zoned RS(c), Single-Family Residential District with conditions, and located on the south line of Meadow Pond Drive (state route pending) approximately 2,600 feet north of its intersection with Honey Meadows Road (State Route 2380) in the **Chickahominy Magisterial District**. The proposed zoning amendment would amend the cash proffer.

C-17-07(c) AM. 1-14 - DONNA G. AND BRANDON O. PETTIT, SR. (DOGWOOD TRAIL),

Request an amendment to the proffers approved with rezoning request C-17-07(c), Walter H. Dabney, on GPIN 7708-15-0830, zoned AR-6(c), Agricultural Residential District with conditions, and located on the north line of Dogwood Trail Road (State Route 620) approximately 500 feet east of its intersection with Watkins Road (State Route 721) in the **South Anna Magisterial District**. The proposed zoning amendment would amend the cash proffer.

C-17-09(c) AM. 1-14 - T.M. JOHNSON, INC. (LOVINGS TRAIL),

Requests an amendment to the proffers approved with rezoning request C-17-09(c), T.M. Johnson, Inc., on GPIN 8743-08-3405, zoned AR-6(c), Agricultural Residential District with conditions, and located at the terminus of Lovings Trail approximately 750 feet east of its intersection with Cold Harbor Road (State Route 156) in the **Cold Harbor Magisterial District**. The proposed zoning amendment would amend the cash proffer.

C-12-14(c) - BETSY T. AND RAY L. MARSHALL, Request to rezone from A-1, Agricultural District, to B-3, General Business District with conditions, on GPINs 7883-15-7758(part) and 7883-16-1033(part), consisting of approximately 4.82 acres, and located on the west line of Washington Highway (U.S. Route 1) approximately 0.5 miles south of its intersection with Doswell Road (State Route 688) in the **Beaverdam Magisterial District**. The subject property is designated on the General Land Use Plan Map as Multi-Use. The proposed zoning amendment will expand the area zoned for general business uses.

C-10-14(c) - HANOVER LAND, L.L.C., Requests to rezone from A-1, Agricultural District, to B-1(c), Neighborhood Business District with conditions, on GPIN 8724-18-2758, consisting of approximately 1.36 acres, and located on the south line of Mechanicsville Turnpike (U.S. Route 360) approximately 500 feet east of its intersection with Brandy Creek Drive (State Route 1153) in the **Mechanicsville Magisterial District**. The subject property is designated on the General Land Use Plan Map as Commercial. The proposed zoning amendment would permit neighborhood business uses, including a restaurant.

C-3-14(c) - WILLIAM H. GARRISON, ET AL. (MERIDIAN LAND COMPANY), Request to rezone from A-1, Agricultural District to RS(c), Single-Family Residential District with conditions, on GPINs 8706-82-0535, 8706-72-1235 and 8706-72-4928, consisting of approximately 62.04 acres, and located on the south line of Studley Road (State Route 606) approximately 1,300 feet east of its intersection with Shady Grove Road (State Route 640) in the **Chickahominy Magisterial District**. The subject property is designated on the General Land Use Plan Map as Suburban General (1-4 dwelling units). The proposed zoning amendment would permit the creation of 142 building lots for a gross density of 2.29 dwelling units per acre.

C-7-14(c) - E. TYREE CHAPPELL, ESTATE, Requests to rezone from A-1, Agricultural District, to RS(c), Single Family Residential District with conditions, on GPIN 7796-28-9346 (part), consisting of approximately 41.94 acres, and located on the west line of Atlee Station Road (State Route 637) approximately 300 feet south of its intersection with Deer Stream Drive (State Route 2140) in the **Chickahominy Magisterial District**. The subject property is designated on the General Land Use Plan Map as Suburban General (1-4 dwelling units per acre). The proposed zoning amendment would permit the creation of 68 building lot(s) for a gross density of 1.62 dwelling units per acre.

VIII. Announcements

10:00 p.m. IX. Adjournment – November 12, 2014 – Hanover County Administration Building – 2:00 p.m.

Consent Agenda

- A. Request for Authorization to Advertise: Ordinance Amendment 14-12, Craft Breweries

General Agenda Information:

1. **Citizens' Time:** Offered to anyone who wants to address the Board of Supervisors for up to five minutes on any matter within the scope of the Board's authority that is not on the agenda for that meeting. If you have issues or questions for any agenda items, you are encouraged to contact, prior to the Board meeting, applicable County staff and/or your Board representative.
2. **Agenda Times:** Agenda times are illustrated to show estimated time for a particular agenda item. However, as some agenda items may occur quicker than others, the Board Chairman has the discretion to advance future agenda items sooner or delay others in order to best accommodate agenda item to expected audience. Please arrive earlier to ensure your presence when an agenda item of interest to you is discussed. Public hearings are advertised for a start time and cannot start prior to such advertised time and generally occur in the order as listed on the agenda; which may be later in the meeting than the advertised start time.

For More Information: Full Brochure is available at:

http://www.hanovercounty.gov/AD/Board_Meeting_Information_Guidelines.pdf